



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

| <b>SERIAL NUMBI</b> 09/421,635   | ER   | <b>FILING DATE</b><br>10/19/1999<br><b>RULE</b> _               | ( | CLASS<br>606        | GRO                     | ROUP ART UNIT<br>2731 |   | D | ATTORNEY<br>OCKET NO.<br>1759.16690 |  |
|--|--|---|---|---------------------|-------------------------|-----------------------|---|---|-------------------------------------|--|
| APPLICANTS   |  |   |   |                     |                         |                       |   |   |                                     |  |
| MICHAEL I  | L. RE  | Y, Piedmont, CA;<br>O, Redwood City, CA<br>RIBNER, Los Altos, C |   |                     |                         |                       |   |   |                                     |  |
| ** CONTINUING DATA **********************************  |  |   |   |                     |                         |                       |   |   |                                     |  |
| ** FOREIGN APPLICATIONS ************************************   |  |   |   |                     |                         |                       |   |   |                                     |  |
| IF REQUIRED, FOREIGN FILING LICENSE  ** SMALL ENTITY **  GRANTED ** 11/08/1999   |  |   |   |                     |                         |                       |   |   |                                     |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Allowance  Verified and  Acknowledged  Examiner's Signature  Initials |  |   |   | STATE OR<br>COUNTRY | SHEETS<br>DRAWING<br>14 |                       | TOTAL<br>CLAIMS<br>16                   |   | INDEPENDENT<br>CLAIMS<br>1          |  |
| ADDRESS  |  |   |   |                     |                         |                       |   |   |                                     |  |
| DANIEL D RYAN  |  |   |   |                     |                         |                       |   |   |                                     |  |
| RYAN KROMHOLZ & MANION SC  |  |   |   |                     |                         |                       |   |   |                                     |  |
| 633 WEST WISCONSIN AVENUE  |  |   |   |                     |                         |                       |   |   |                                     |  |
| MILWAUKEE ,WI 53203  |  |   |   |                     |                         |                       |   |   |                                     |  |
| TITLE  |  |   |   |                     |                         |                       |   |   |                                     |  |
| HAND-HELD INSTRUMENTS THAT ACCESS INTERIOR BODY REGIONS  |  |   |   |                     |                         |                       |   |   |                                     |  |
|  |  |   |   |                     |                         | ☐ All Fees            |   |   |                                     |  |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT |   |   |                     |                         | 1.16 Fees ( Filing )  |   |   |                                     |  |
| i i  |  |   |   |                     |                         |                       |   |   |                                     |  |
| RECEIVED   |  |   |   | Paper<br>POSIT ACCO | ACCOUNT                 |                       | ☐ 1.17 Fees ( Processing Ext. of time ) |   |                                     |  |
|  | No   | for following   | : |                     |                         | ☐ 1.18 Fees ( Issue ) |   |   |                                     |  |
|  |  |   |   |                     |                         | Other                 |   |   |                                     |  |
|  |  |   |   |                     |                         | ☐ Credit              |   |   |                                     |  |



## United States Patent and Trademark Office

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
www.uspfo.gov



**CONFIRMATION NO. 4414** 

| <b>SERIAL NUMBE</b> 09/421,635   | R   | FILING DATE<br>10/19/1999<br>RULE                                 | CLASS<br>606            |  | GROUP ART<br>3731       |                                       | D                     |  | ATTORNEY<br>OCKET NO.<br>1759.16690 |  |
|--|---|---|-------------------------|--|-------------------------|---------------------------------------|-----------------------|--|-------------------------------------|--|
| MICHAEL L  | . RE  | Y, Piedmont, CA;<br>O, Redwood City, CA;<br>RIBNER, Los Altos, C/ | <b>4</b> ;              |  |                         |                                       |                       |  |                                     |  |
| ** CONTINUING E  | DATA  | · **************  | *                       |  |                         |                                       |                       |  |                                     |  |
| ** FOREIGN APPLICATIONS ************************************                 |   |   |                         |  |                         |                                       |                       |  |                                     |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 11/08/1999 |   |   |                         |  |                         |                                       |                       |  |                                     |  |
| 35 USC 119 (a-d) conditions net Allowand                                     |   | yes no yes no Met aft Allowance                                   | yes no Met after owance |  | SHEETS<br>DRAWING<br>14 |                                       | TOTAL<br>CLAIMS<br>16 |  | INDEPENDENT<br>CLAIMS<br>1          |  |
| ADDRESS<br>RYAN KROMHOL<br>P.O. BOX 26618<br>MILWAUKEE ,WI                   | Z & I   | MANION, S.C.  |                         |  |                         |                                       | ·                     |  |                                     |  |
| TITLE HAND-HELD INSTRUMENTS THAT ACCESS INTERIOR BODY REGIONS                |   |   |                         |  |                         |                                       |                       |  |                                     |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |                         |  |                         | All Fees  1.16 Fees ( Filing )        |                       |  |                                     |  |
| RECEIVED   |   |   |                         |  |                         | 1.17 Fees ( Processing Ext. of time ) |                       |  |                                     |  |
|  |   |   |                         |  |                         | 1.18 Fees ( Issue )                   |                       |  |                                     |  |
|  |   |   |                         |  |                         | ☐ Other ☐ Credit                      |                       |  |                                     |  |
| 1  |   |   |                         |  |                         | - Credit                              |                       |  |                                     |  |